FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00038898-C **Type of Permit:** FILMING **Release Date:** 04/11/2011

Production Company	UPPER GROUND ENTERPRISES INC
Insured Company Name	UPPER GROUND ENTERPRISES INC
Contact Phone No. 1	310-557-0381
Contact Phone No. 2	
Fax	
Address	15303 VENTURA BLVD, SUITE 800 SHERMAN OAKS, California 91403
Production Title	KENDA THE MURDER BOOKS
Type of Production	TV Reality

Producer	JASON SCLAVER
Director	JASON SCLAVER
1st AD	N/A N/A
Production Manager	MARK COLLINS
FilmL.A. Coordinator	Erica Wade
Location Manager	MARK COLLINS
Primary Phone	Mobile - 818-480-3136
Secondary Phone	
Location Assistant	N/A N/A
Primary Phone	Office - 000-000-0000
Secondary Phone	

Fees

Notification Charge	$155.00
LA COUNTY - ROAD USE FEE	$305.00
FILMLA FILM PERMIT RIDER FEE	$100.00

Total Permit Fee $560.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number F00038898-C
Production Company UPPER GROUND ENTERPRISES INC
Insured Company UPPER GROUND ENTERPRISES INC
Production Title KENDA THE MURDER BOOKS

Location Manager MARK COLLINS
Primary Phone Mobile - 818-480-3136
Secondary Phone

Location Address 2400 N Fair Oaks Ave, Altadena, CA, 91001

Location Type Cemetary

Film Dates 4/12/2011 - 4/12/2011 06:00 - 18:00 1 day
4/13/2011 - 4/13/2011 07:00 - 18:00 1 day

Open or Closed to the Public Open

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Cube Trucks	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	30
LA County Field Inspection	1
Sheriff/CHP	1

Filming Activities Exterior Dialogue; Exterior establishing shots; Exterior MOS; Abandoned car parked in curb lane on raymond at Sacramento behind the location on 4/13 only;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 535 **Grid:** H6

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK David Huff

Coordinator Note SUBJECT TO FIELD INSPECTION 11-890-12

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs LEGALLY PARKED ON RAYMOND AND SCRAMENTO

Approximate Footage County Parking **Log Number**

Date(s) 4/13/2011 to 4/13/2011 **Time(s)** 00:00 to 00:00

NO PERMIT

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Summary Information — Location

Permit Number	F00038898-C	**Location Manager**	MARK COLLINS
Production Company	UPPER GROUND ENTERPRISES INC	Primary Phone	Mobile - 818-480-3136
Insured Company	UPPER GROUND ENTERPRISES INC	Secondary Phone	
Production Title	KENDA THE MURDER BOOKS		

Location Address 6433 N Figueroa St, Los Angeles, CA, 90042

Location Type Business

Film Dates 4/12/2011 - 4/12/2011 14:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Cube Trucks	1
Vans	2

Personnel on Location

Type	Quantity
Cast	1
Crew	15
Spot Check	1

Filming Activities Equipment on property; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 595 **Grid:** D1

Approvals LOS ANGELES POLICE DEPARTMENT Suzan Nelson

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT